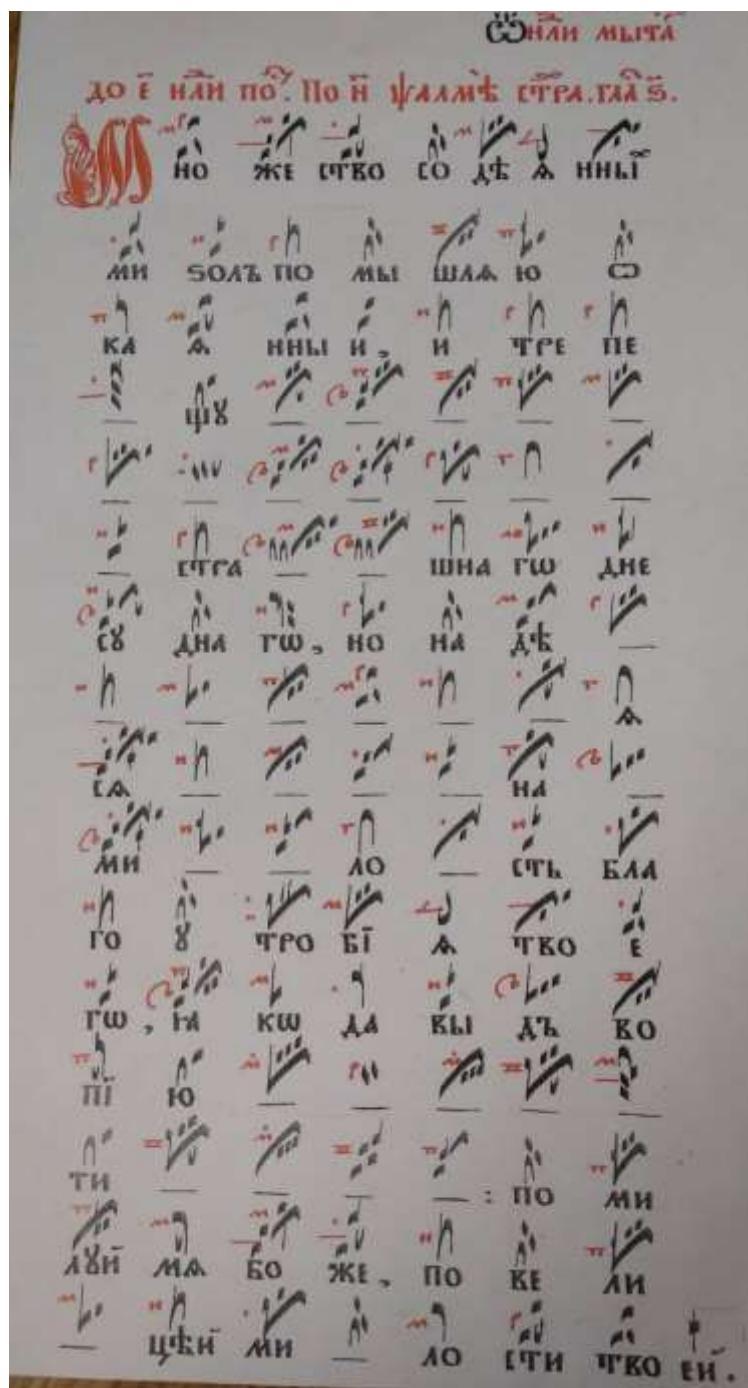


Musical notation chart

<https://youtu.be/nclSuimiqBl> (you tube video)

Larry Semerikov, president of the school, demonstrates how the notes are to be sung.
Znamenny chant https://en.wikipedia.org/wiki/Znamenny_chant

[This chapter is all about the **Love of God** through devotional singing and chanting.]



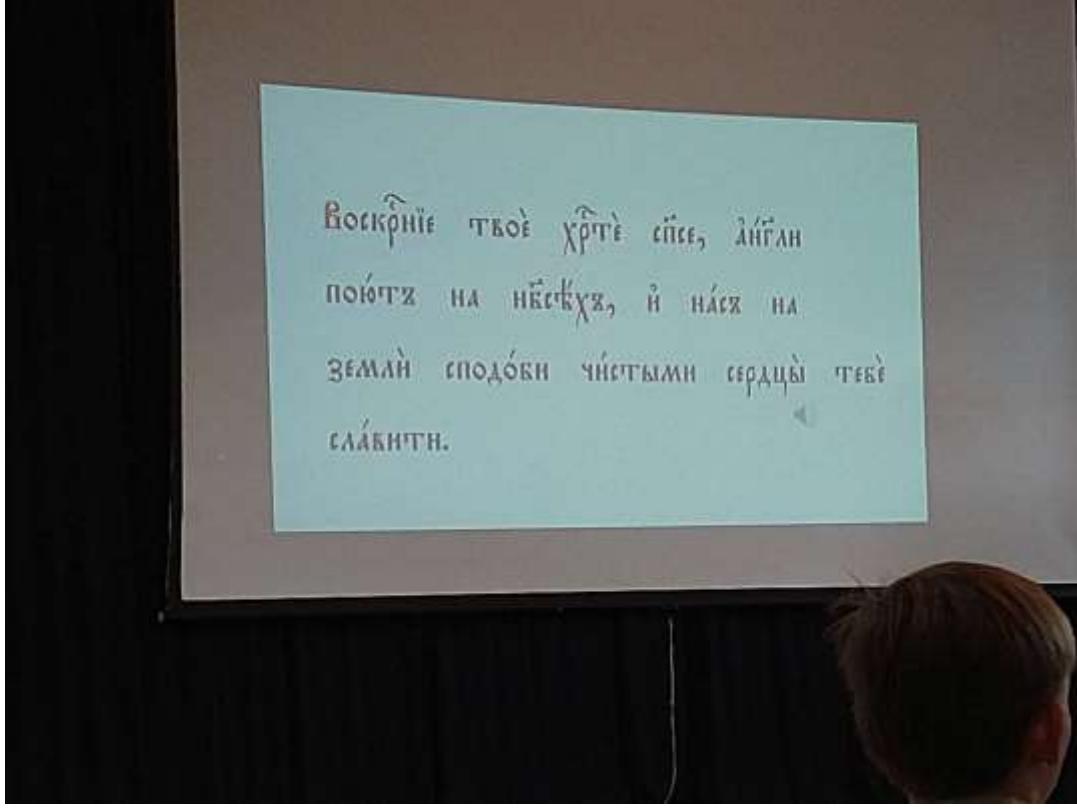
Множество содеянных ми зол помышляю окаянныи, и трепещу страшнаго дне
 суднаго. Но надеяся на милость благоутробия Твоего, яко Давыд вопию Ти:
 помилуй мя, Боже, по велицей милости Твоей. <https://ruvera.ru/triod>

I think about the many evils I have committed, and tremble at the terrible day of
 judgment. But trusting in the mercy of Your mercy, like David, I cry to You: have mercy
 on me, O God, according to Your great mercy.

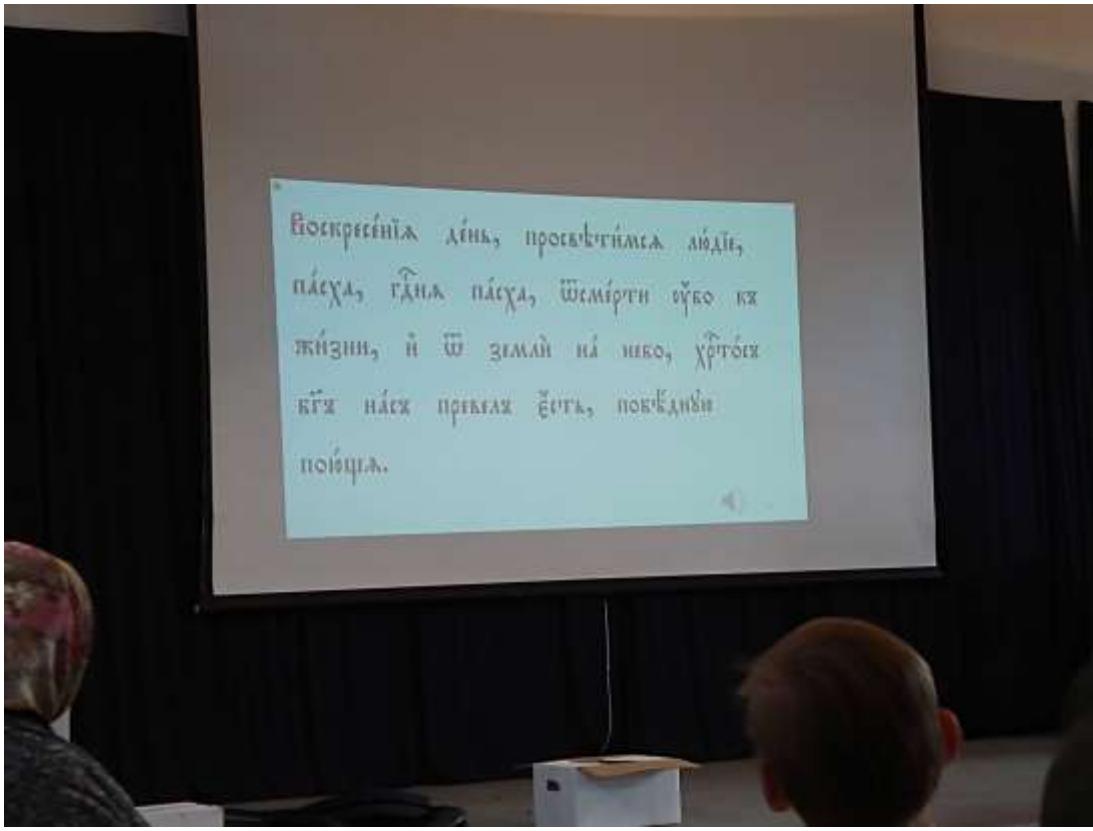


PASCHA, Easter Church Slavonic Songs, Celebrating Pascha

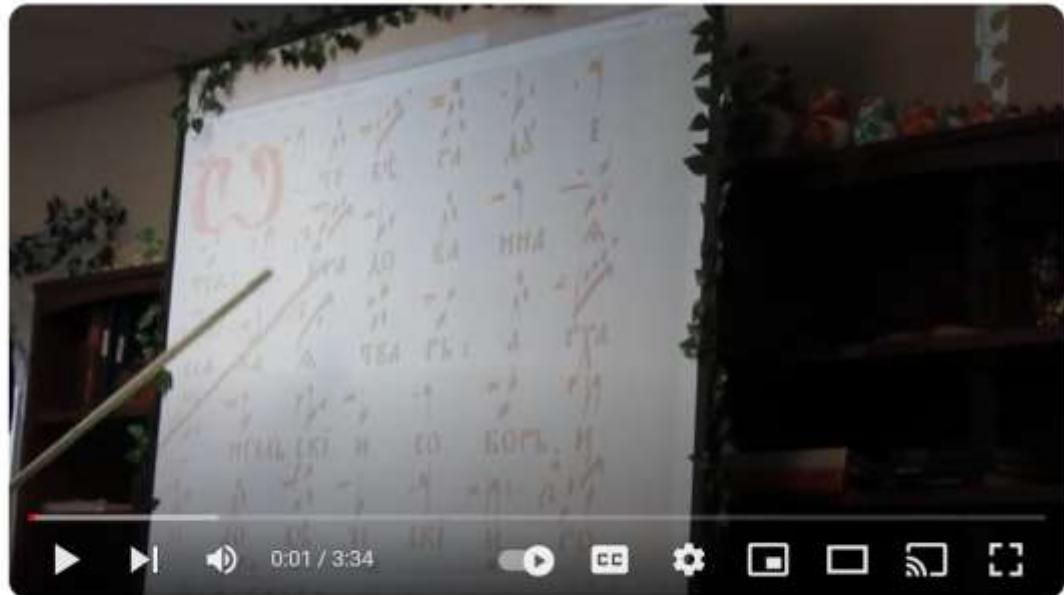
https://www.youtube.com/watch?v=D6CaAP1u_e4



Воскресение твоё Христо твое, Аиған
поют на ибастых, и на ся на
земле сподоби чистыми сердцами тебе
славити.



Воскресение день, просвещение люді,
пасха, гдана пасха, шемирти ѿбо ик
жизни, и ѿ земли на небо, Христох
кто на ся проклятъ, побѣдив
пойца.



Church Slavonic singing at a private school

<https://www.youtube.com/watch?v=tT3LZ25IzF4>



Easter Church Slavonic Songs, Celebrating Pascha

<https://www.youtube.com/watch?v=Ebzcxu72Go8>

27

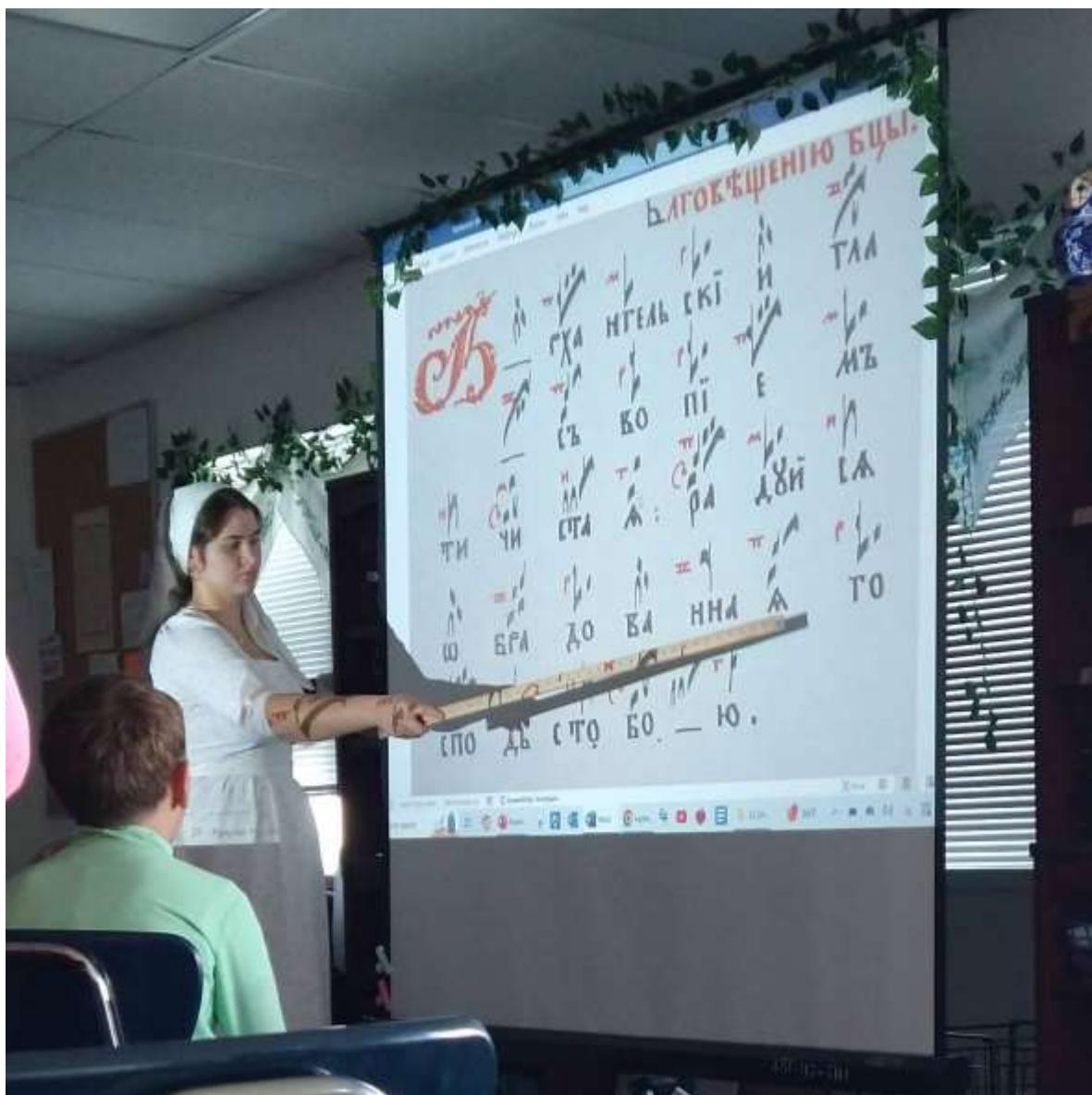
© пасха велика, и съешила христъ и мъдростъ
слобе къиин и сило, подадай налих истина ти
причащатися, въ небеснѣкъ дни црквя твои.

Great and most sacred Pascha, O Christ!
O Wisdom and Word and Power of God! Grant
that we partake of Thee fully in the unwaning
day of Thy Kingdom.

This song is about the great and most sacred Pascha of Christ. It is
about the Wisdom of the Word and the Power of God.
to allow us to join Him in the never-ending day of His

14:53

Easter Church Slavonic Songs, Celebrating Pascha





Video link

<https://youtu.be/dM7OvmMQ9zI>



Filename

Choir-Lord, appear to us.mp4

<https://youtu.be/dM7OvmMQ9zI>

Choir – Lord, appear to us, Choir director – Theodora

«Бог Господь и явися нам, благословен грядый во Имя Господне».

«Бог – Господь, и Он явился нам» (Пс.117:27). «Благословен Грядущий во имя Господне» (Пс.117:26)

[translation: “God is Lord, and He has appeared to us” (Psalm 118:27). “Blessed is He who comes in the name of the Lord.” (Psalm 118:26)]

[English KJV: Psalm 118:26 & 27 -²⁶ Blessed be he that cometh in the name of the LORD . . . ²⁷ God is the LORD, which hath shewed us light.]

[Orthodox Psalter: 25. Blessed is he that cometh in the name of the Lord.

26 . . . God is the Lord, and hath appeared unto us.

<http://www.liturgy.io/orthodox-psalter?chapter=117>]

[Псалтирь на церковнославянском:

Кв. Благословен грядый во Имя Господне: благослови хомъ бы из дома Господня.

Кв. Господь Господь, и явися намъ: составите праздникико учашающи до речи Олтаребы.

<https://azbyka.ru/bogosluzenie/cu/psalms/#ps117>]



Video link

<https://youtu.be/A9Pvgt6tUIY>



Classroom setting, with a student pointing to the chart of the Psalm words. Students learn how to read the znamenny (signs, notations).

<https://youtu.be/A9Pvgt6tUIY>



Private School Choir led by musical director
Theodora

Video link

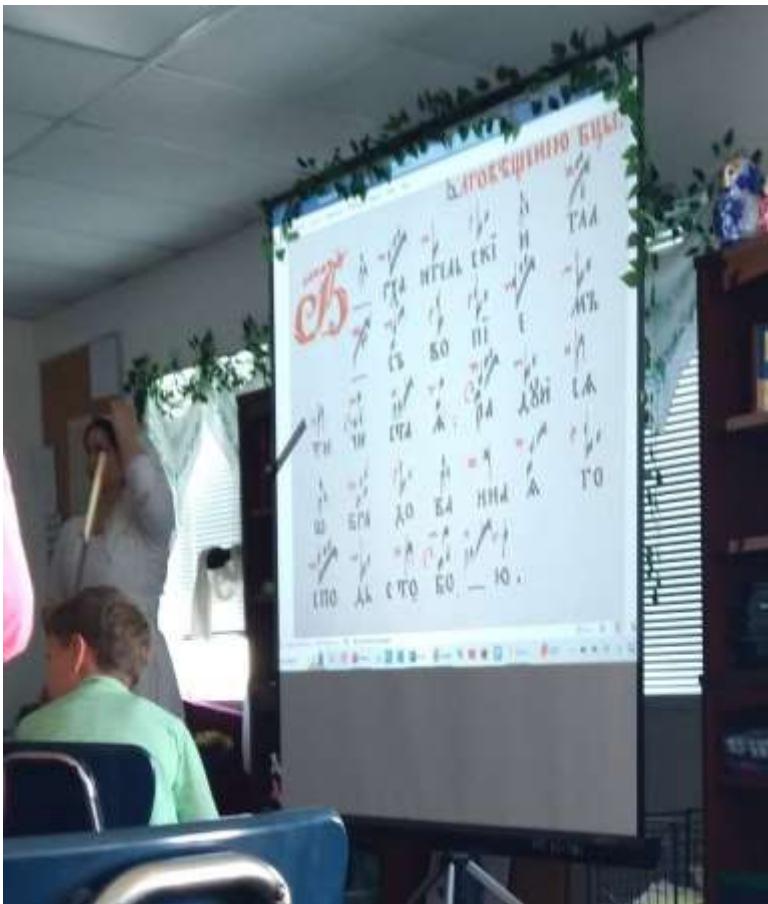
<https://youtu.be/6BqM9Fxr7eA>



<https://youtu.be/dM7OvmMQ9zI>

Znamenny Chant ([Russian](#): знаменное пение, знаменный распев) is a singing tradition used by some in the [Russian Eastern Orthodox Church](#). Znamenny Chant is a [unison](#), [melismatic liturgical](#) singing that has its own specific notation, called the *stolp* notation. The symbols used in the *stolp* notation are called *kryuki* (Russian: крюки, 'hooks') or *znamёна* (Russian: знамёна, 'signs'). Often the names of the signs are used to refer to the *stolp* notation. Znamenny melodies are part of a system, consisting of '[eight tones](#)' (intonation structures; called *glas*); the melodies are characterized by fluency and balance.

https://en.wikipedia.org/wiki/Znamenny_chant



Архангельский глас / вопием Ти, Чистая: / радуйся, Благодатная, / Господь с Тобою.

The Archangel's voice / we cry to You, Pure One: / Rejoice, O Gracious One, / The Lord is with You.

**Благовещение Пресвятой Богородицы
The Annunciation of the Most Holy Theotokos**



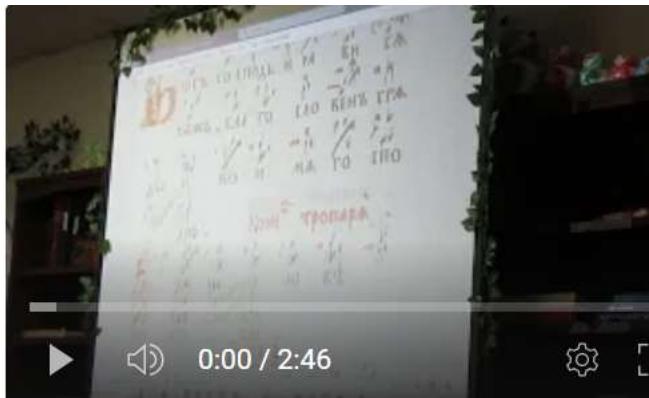
Private School musical director Theodora leads students in Bogoroditsa song

Video link

<https://youtu.be/BumQcLGT6cU>



<https://youtu.be/BumQcLGT6cU>



Video link

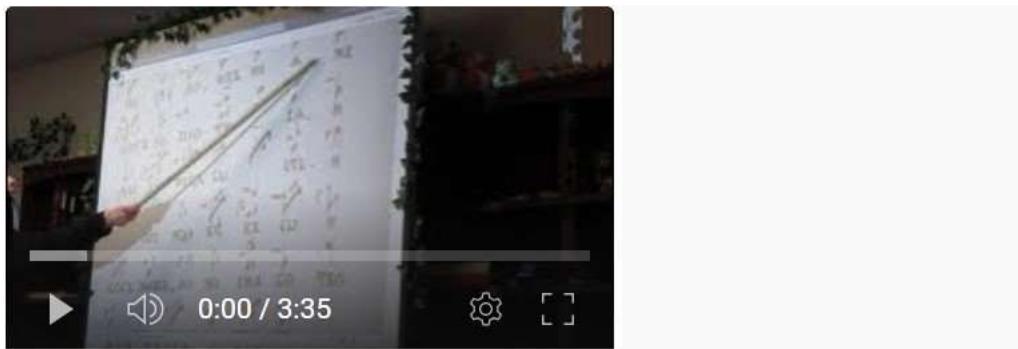
<https://youtu.be/1Tg7S68iSGw>

<https://youtu.be/1Tg7S68iSGw>

Private School students learn how to chant using Znamenny notation:

Спасе люди/ чудодея Владыко/, мокрую моря волну изсушив дрееле/. Волею рождься от Девы/, стезю проходну небесе положи нам/, Его же по существу/ равна Отцу же и земным/, славим.

[Translation: Savior of the people/ the miracle-working Master/, having dried up the wet wave of the sea of old/. By the will of being born of the Virgin/, lay out for us a path to heaven/, Him in essence/ equal to the Father and earthly/, we glorify.]



Private School students learn how to chant
using Znamenny notation

Video link

<https://youtu.be/CcrhzdRhqzM>



<https://youtu.be/CcrhzdRhqzM>

Иоанна Дамаскина возносит к Божией Матери и Царице Небесной эту дивную песнь: [song of Mother of God/Queen of Heaven, by John of Damascus]

“О тебе радуется обрадованная всякая тварь, архангельский собор и человеческий род, освященная церковь, и раю словесный...”

девственная похвале, из Нея же Бог воплотися
и Младенец бысть, и же прежде век сый Бог наш,
ложе сна бо Твоя престол сотвори

и Твое же чрево пространнее небес содела девице.

О Тебе радуется, обрадованная всякая тварь, слава Тебе.»

[Translation: “Every creation rejoices in you, the archangel council and the human race, the consecrated church, and the verbal paradise...”

virgin praise, from Her God was incarnate
and was a Child, and also our God of old,
bed of sleep for Thy throne is created
and your womb has made the maiden more spacious than the heavens.

Of You every creature rejoices, joyful is all creation, glory to You.”]

http://www.liturgica.ru/bibliot/kipr_lil/kiprlil3.html

В этом песнопении прославляется Богоматерь, которая уподобляется церкви и раю, поскольку рожденный ею Младенец - Спаситель мира.

<https://ar.culture.ru/ru/subject/o-tebe-raduetsya-6> (icon)

[икоговед.rfc/сюжеты/о-тебе-радуetsя/](http://ikogoved.rfc/sujetnye/o-tebe-raduetsya/)



Mother of God likened to church and paradise, since Child is Savior.