

Now, what's interesting in the book From Chrishna to Christ is that Raymond Bernard toward the end reveals that there were gospels discovered which seem to relate to the original gospel, which is known as the "Diegesis." That's the gospel that Apollonius supposedly got from India. Now, Bernard brings out one of them under the name "the Ouseley Version," which is named after the discoverer Rev. Ouseley, who claimed to receive a transcription of the original gospel by telepathy from a Buddhist monastery through automatic writing. What he wrote down is basically this: the original gospel of Chrishna, the Lord of Love, begins with the master being born in a cave amidst the animals, and the master showed his love for the animals; he later learned the language of the birds and the bees; he learned the healing powers of the herbs and the trees and the flowers; and the beasts of the field respected him, and he showed love toward everybody; and Chrishna as the master showed that the whole purpose of life was to seek the good of all; and that he came to end the sacrifices of beasts and blood, so that the wrath of God might cease, and so forth and so on. What's interesting here is where the Master Chrishna says: "The body is the substance of God, which is the meat; the blood is the life of God, which is the drink." This struck me as very similar to the Christian concept of the communion. The mystery is furthered revealed that whatever you partake of, that you become; so in essence, corn or bread becomes the body, and the juice of grapes becomes the blood. This is the transmutation of the elements in our bodies.

Then there's the other version that Raymond Bernard presents, which is called the "Szekely Fragment," which was the original gospel of John. Here the master talks about the body as being the temple of the spirit. Here the entire teaching revolves around the concept of purification of the temple, that "the Lord of the temple may dwell therein and occupy a place worthy of her." Here you have mother nature being personified. In this gospel the elements, water, air, earth, and fire, are described as angels. So the cleansing of the body would be performed by the four angels: by water through the process of hydrotherapy, through cleansing and bathing; by air through exposing the body to the fresh open air; by earth through mud-packs and walking with bare feet; by fire through exposing the body to the solar rays. It's sounds very similar to what a naturopath would tell you. It talks about natural cures. It's a natural gospel.

So there you have it.

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