

Revelation 4

1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

After the awakening (opening) of all 7 centers, a passageway (door) opens up to the heaven worlds. The First Logos (Word, or first vibration that stirs up the cosmic consciousness within the causal body of the initiate) announces an unveiling of the Absolute Reality.

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

The Initiate enters a trance-like “state of mind” (contemplative), and the enthroned Eternal is revealed to the higher consciousness.

3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

A symbolic description of the effect of building or creating the “Philosopher’s Stone” – two stones (Pituitary and Pineal glands, feminine and masculine) blend together to form a triad (or trinity) of the 3 primary colors of the Eternal (jasper, sardine, emerald), which occurs when the 3 phases of the Godhead are internalized and the 7 rays of the rainbow surround the solar body of the initiate.

4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

The 24 elders symbolize the 24 hours of the day, the divisions of time which serve the timeless center around which they revolve; also, the 12 spiritualized attributes (12 positive and 12 negative) which do the will of the Soul in purity and in consciousness of the Divine nature of the Soul.

5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

The activity of the enthroned Eternal proceeds with electro-magnetic vibrations, and the 7 awakened and energized light-centers are accompanied by the 7 planetary divinities.

6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

In the crystalline region of the seat of power where the consciousness of the microcosm in the Higher Mind reflects the macrocosm in the Cosmos, the Fixed Cross of the Heavens with its 4 all-seeing Beings revolves like a Cosmic Wheel.

7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

The first arm of this wheel is Leo, the Lion, representing summer (Bible-Mark); the second arm of this wheel is Taurus, the Bull, representing spring (Bible-Luke); the third arm of this wheel is Aquarius, the water-bearer, representing winter (Bible-Matthew); and the fourth arm of this wheel is Scorpio, the scorpion or eagle, representing autumn (Bible-John).

8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.

Each of the 4 arms of the fixed cross in the heavens is a septenary, radiating from a focal point into the six directions of space; the four-fold archetype of the heavens is an eternal sign in the heavens of the Eternal ONE.

9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

The 4 great Beings are also the 4 planes of existence (both subjective and objective) within which the entire universe lives and moves and has its being throughout all the seasons and the cycles (Wheel of the Zodiac).

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

The forces which govern the various time-periods of the revolving Wheel are the 24 Ancients (divisions of time into the hours of the day), which rule successively one after the other.

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

The Eternal ONE is the Life of the Universe, for from the ONE has the universe come into existence, and it is the Will of the ONE which maintains its existence.
