

Revelation 2

1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

The divinity of the center at the base of the spinal cord, the sacral region, is the home of the spinal serpentine fire (kundalini or sushumna). The Divine Man, who controls the 7 planetary influences within the body, travels up and down the spinal column and through each of the 7 centers.

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

The instruction that the initiate receives about this center is that work and patience are needed in order to overcome the evil tendencies which arise from using the lower center in a false way.

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

The attainment of higher awareness is a process of patiently reviving and giving birth to the consciousness of the incarnating soul.

4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

The process of regeneration entails a conservation of the life force (sexual energy), whose loss means a dissipation of power in the center.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

The fall of life force from the high divine love to the lower human love can be reversed by adhering to the conservation of the life force; otherwise, the rapid loss of energy through the misuse of the center's light-force will degenerate the creative function.

6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

The quality of the center still remains intact because it has an aversion to the sensuality of the lower animal nature, and it is capable of being controlled and overcome.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

To the conqueror of the centers of the cerebro-spinal system, that person enjoys the fruit of his labor and will receive the capability to partake of the creative energy of the kundalini which flows throughout the nervous system of the body and enlightens the Higher Divine Mind.

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

The divinity of the procreative region, which is the beginning and end of generation, is the center which is dormant at birth and comes to an end when the process of regeneration begins and comes to life.

9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

The function of generation goes through many trials and temptations and is impoverished if the enriched life force is spent in sensual gratification; however, when the "circumcised" or conserved sexual energy is chosen for a higher purpose, then the inner temple is rebuilt through regeneration.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

The path of regeneration has many trials and temptations, and the sexual function puts many a person into a prison of lower physical consciousness. The 5 physical senses (with the dual polarity of masculine and feminine) are the avenues through which suffering is inflicted on the lower nature; however, the person who conserves his vital life force and defeats the lower animal nature will be able to send the life force to the crown of his head.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

To the person who heeds the instructions to the initiate and conquers the energies of the centers, to him will be given the ability to avoid loss of consciousness at “death” and to escape the purgatorial sufferings which the soul undergoes if it hasn’t conquered the lower animal nature.

12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

The divinity of the navel or abdominal region (center of the solar plexus) instructs that the Divine Man is able to execute sharp and exact judgment and brings justice with the sword of Truth.

13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

This center is controlled by the lower nature, the animal self, and by forces which work to keep the physical man down. By slaying the faithful higher nature, the lower nature usurps control over man from the lower beastly center.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

There is a warning issued here by the divinity against the misuse of this center by sensuality and base desires, which causes the corruption of the followers of pure desires, especially teaching them the falsehood of sacrificing the life force through sexual copulation.

15 So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

The teaching of sexual promiscuity or phallic sorcery also causes the dissipation of the life force through the animal nature.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

A reversal of the use of the life force is necessary in order to avoid the judgment of the energizing principle.

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

The person who heeds the call of the higher nature and overcomes or masters the lower nature will partake of the divine essence of the Pineal gland (stone) where a new consciousness is given to the initiate.

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

The divinity of the heart center gives instructions about the Divine Man, the Sun whose reason (eyes) are like the all-seeing Zeus, and his swift feet (thoughts) are winged like Mercury's.

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

From the heart center proceed good qualities of love, service, faith, patience, and with emotions (works) that are both high and low.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

The servants of the body have been seduced by the harlot (Jezebel), who prostitutes her emotions to the faculties of a medium, and causes her followers to perform acts of erotic psychism and to partake in moral disintegration.

21 And I gave her space to repent of her fornication; and she repented not.

She refused to give up her sexual promiscuity and continued to indulge in and misuse the life force in a dissolute manner.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

She is cast into the lower emotional consciousness of the heart center, and those who indulge in the licentious life with her will suffer immensely in their emotional body, unless they reverse the flow of the life force and turn to the pursuit of a higher nature.

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

The outcome of the sensual life is death to higher development. All the centers of the body are tied to the emotions and desires of the heart, therefore each person receives that which they really desire, for better or worse.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

However, those who followed not the alluring propaganda of sexual promiscuity, and who did not fall into the depths of the lower beastly nature, they will still be able to overcome and control the lower nature.

25 But that which ye have already hold fast till I come.

Those who can control the emotional heart center should continue to do so in order to gain the higher centers.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

He who rules the heart center for the good of the higher nature will be given power over every other part of his being (nations).

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

The master of the world within is the master of the world without. Every part of the body will obey and follow the commands of the ruling soul.

28 And I will give him the morning star.

And he will see the dawning of a new day, and he will have a planetary guide to call upon for "illumination."

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

Let him be attuned to the teaching of the Higher Self to the centers in the body.